



YOUTH ENTERPRISE DEVELOPMENT FUND BOARD

INDIVIDUAL HATCHERIES - SALARIED APPLICANTS

Region: _____ **County:** _____ **Constituency:** _____

Loan Amount (Kshs.).....Monthly repayments (Kshs).....

Repayment period Applied.....Specific Purpose.....

PERSONAL DETAILS 1ST APPLICANT

Surname	Other Names	P.O. Box.....	Gender M <input type="checkbox"/> F <input type="checkbox"/>
		Phone.....	

ID/PP Number:..... PIN:.....

Date of Birth :..... Marital Status : Married Single Widow Divorced Other

No. Of Children:..... Their ages..... Other dependants (no.).....

Their ages.....

Occupation:..... Highest Level of Education.....

Spouse Name..... Spouse ID NO..... Phone.....

Where do you stay: Other (specify) _____ Owner Occupied Rented

Approximate monthly expenditure Kshs..... Approximate monthly Savings Kshs.....

Any other source of Income(Provide evidence where applicable)

Source	Monthly Income
1.	
2.	
3.	
4.	

Current Residence:(draw map)

Town/Estate: District: Division:

Location: Sub-Location.....Village:

Rural Residence: Town Village..... Home Site (Local Name).....

Duration at this residence If rented, Name of Land Lord

Mobile No. (Landlord):

Do you intend to relocate? Yes No

If yes, indicate your reasons?

Any positions of leadership within the community? (indicate)

EMPLOYMENT DETAILS

Name of the Employer:.....

Postal Address..... Telephone.....

Job Description.....Staff No.....Length of Service.....

Nature of Employment

Permanent Probation Contract If Contract, State contract period(Years)

Job Title Group

Station..... Department.....

Constituency.....County.....

No. of Years in Employment.....(If Less than 6 Months give details of previous employer below)

Name of the Employer:.....Postal Address.....Telephone.....

Job Description.....Staff No.....Length of Service.....

Nature of Employment. ... Permanent Probation Contract Contract State contract period.....

Job TitleGroup.....

Station..... Department.....

Proposed business Location (draw map):	Legal Structure of the Business(copy of certificates/articles to be attached)	Premises
Physical Address:	Sole Trader <input type="checkbox"/>	Rent <input type="checkbox"/>
	Partnership <input type="checkbox"/>	Own <input type="checkbox"/>
	Limited <input type="checkbox"/>	Other <input type="checkbox"/>
	Other <input type="checkbox"/>	
Duration at this location?	Landlord Name:	

	Telephone Number :
Do you intend to relocate? Yes <input type="checkbox"/> No <input type="checkbox"/>	Number of Paid Employees
If yes, why?	Full-time _____ Casual _____

Other Businesses owned by Applicant/ Spouse

Location of Businesses:

SAVINGS/CURRENT ACCOUNT HISTORY

Bank/Institution _____ Account No: _____

Bank/Institution _____ Account No: _____

(Please provide copies of recent 6 months certified statements)

REFERENCES: Name, Address and Telephone *

List of referees:

Name	Occupation	Address	Telephone	relationship
1.				
2.				
3.				
4.				

CREDIT HISTORY (Prior 3-5 years)

Have you ever applied for a loan before? Yes () No (). If yes, please provide details below:

Name of Lender	Date Applied	Amount of Loan	Duration of Loan	Monthly Instalment	Amount outstanding

PROPOSED GUARANTORS (at least 2)

Name, address and telephone number/other contact information:

Relationship:

- 1. _____
- 2. _____
- 3. _____
- 4. _____

Do any of the proposed guarantors have existing direct/indirect liabilities with the YEDFB? If Yes, specify

FOR OFFICIAL USE ONLY:

SECURITY/ COLLATERAL

DESCRIPTION OF ITEM

SERIAL NUMBER

VALUE

DESCRIPTION OF ITEM	SERIAL NUMBER	VALUE
.....

DECLARATION

I/We declare that all information provided as part of this application conforms to reality and assume full responsibility for its accuracy. By my signature, I hereby authorise collection of references, from any source whatsoever, concerning my person, conduct and commercial credit. I further authorise the issuance of reports regarding my credit history to Youth Enterprise Development Fund Board and any other reference bureau and hereby absolve the reporting party of all responsibility.

1st Applicant's Name _____ Signature _____ Date _____

2nd Applicant's Name _____ Signature _____ Date _____